

	)	Chapter 11
In re:	)	
	)	Case No. 18-50757
FIRSTENERGY SOLUTIONS CORP., <i>et al.</i> , <sup>1</sup>	)	(Jointly Administered)
	)	
Debtors.	)	
	)	Hon. Judge Alan M. Koschik
	)	

PLEASE TAKE NOTICE THAT on July 22, 2019, the debtors and debtors in possession (collectively, the “Debtors”) in the above-captioned chapter 11 cases (collectively, the “Case”), filed with the Court the *Motion of Debtors to Approve Stipulation Between the Debtors, Valley Forge Insurance Company, and Continental Insurance Company Providing for Limited Relief from the Automatic Stay Under 11 U.S.C. § 362* (the “Motion”).

If you do not want the Court to grant the relief requested in the Motion, or if you want the Court to consider your views on the Motion, then on or before **August 6, 2019 at 4 p.m. (ET)**, you or your attorney must file with the Court a written response explaining your position at:

18-50757-amk Doc 2931 FILED 07/22/19 ENTERED 07/22/19 19:24:23 Page 1 of 4

United States Bankruptcy Court  
Office of the Clerk  
455 U.S. Courthouse  
2 South Main Street  
Akron, Ohio 44308

You must also serve a copy of your response on the undersigned counsel:

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*Counsel for Debtors  
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PLEASE TAKE FURTHER NOTICE THAT a hearing on the Motion will be held on **August 13, 2019, at 10:30 a.m.** prevailing Eastern Time, or as soon thereafter as this matter may be heard, before the Honorable Alan M. Koschik, 260 U.S. Courthouse, 2 South Main Street, Akron, Ohio 44308. The hearing may be continued from time-to-time until completed without further notice except as announced in open court.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought in the Motion and may enter an order granting the relief without a hearing.

**PLEASE TAKE FURTHER NOTICE** that this Notice and the Motion and all other documents filed in these chapter 11 cases are available free of charge by visiting the case website maintained by the Debtors' notice and claim agent, Prime Clerk LLC, available at <http://cases.primeclerk.com/fes>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.ohnb.uscourts.gov> in accordance with the procedures and fees set forth therein.

Dated: July 22, 2019

Respectfully submitted,

/s/ Kate M. Bradley

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